

## Publications received [61]

*Annual Report of the International Research Institute for Advanced Buddhology for the Academic Year 2005*, **IX** (2006). Tokyo. ISSN 1343-8980. Contents: Oskar von Hinüber, 'Everyday Life in an Ancient Indian Buddhist Monastery', pp. 3–31; Diwakar Acharya & Noriyuki Kudo, 'The First Three Folio of Manuscript B of the *Karmavibhaṅga*', pp. 33–42; Noriyuki Kudo, 'One More Manuscript of the *Karmavibhaṅga* in the National Archives of Nepal, Kathmandu: Transliteration of Manuscript E (1)', pp. 43–60; Margarita I. Vorobyova-Desyatovskaya (transl. by Jan Nattier), 'The Central Asian Manuscript Collection of the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences', pp. 61–78; Seishi Karashima, 'A Trilingual Edition of the Lotus Sutra—New editions of the Sanskrit, Tibetan and Chinese versions (4)', pp. 79–88; Seishi Karashima, 'An Old Tibetan Translation of the Lotus Sutra from Khotan: The Romanized Text Collated with the Kanjur Version (2)', pp. 89–181; Jan Nattier, 'The Names of Amitābha/Amitāyus in Early Chinese Buddhist Translations (1)', pp. 183–199; Chen Ming, 'The Transmission of Indian Ayur-vedic Doctrines in Medieval (sic) China: A case Study of *Aṣṭāṅga* and *Triḍoṣa* Fragments from the Silk Road', pp. 201–230; Akira Yuyama, 'Amoghavajra's *Uṣṇīṣa-Vijayā Dhāraṇī* from Tunhuang', pp. 231–276 ('Introductory Remarks' in Japanese); Akira Yuyama, 'Miscellanea Philologica Buddhica (IV)', pp. 277–296 (In Japanese); Noriyuki Kudo, 'Brief Communication—A notebook transcribing manuscript B of the *Karmavibhaṅga* formerly belonging to the private collection of Hemraj Sharman', pp. 297–300.

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